

O P E 42 9 2007 W

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Soenke Schmidt

Method and Device for Electrically Discharging a Printing Material

Serial No. 10/593,402

Filed 15 March 2005

Group Art Unit: to be assigned

Examiner: to be assigned

I hereby certify that this correspondence is being deposited today with the United States Postal Servic as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria,

Tracey Thomas Much 23, '07
Date

Commissioner for Patents P.O. Box 1450 Alexandria, VA. 22313-1450

Sir:

SUPPLEMENTAL DISCLOSURE STATEMENT FOR CONSIDERATION BY THE OFFICE UNDER 37 C.F.R. 1.97-1.99

Enclosed herewith are patents and/or publications for consideration by the Patent and Trademark Office in regard to the invention claimed in the above-described application. In compliance with §1.56, such documents are listed in the enclosed Form EKC-1449.

Applicants request that the Patent and Trademark Office make of record the above-identified documents. A full text copy of each document is attached, except for copies of U.S. patents and U.S. patent application publications. For documents not in English, an English translation or an equivalent English language patent or publication may be attached. Where a translation is not available, a concise explanation of the relevance of each document not in English is included either here or in the specification.

This Information Disclosure Statement (hereinafter "Statement") is submitted according to the following selected paragraph:

| I. | X | This Statement is being filed under \$1.97(b) within three months of the filing date of the application (other than a CPA), or before the mailing of a first Office action on the merits or before the mailing of first Office action after the filing of a request for continued |
|-----|---|---|
| II. | | ramination. This Statement is being filed under \$1.97(c), with fee, prior to the mailing date of any of a final action, a notice of allowance or an actio |
| | | mailing date of any of a final action, a notice of allowance or an actio that otherwise closes prosecution in the application. Please charge the fee required by §1.17(p) to Eastman Kodak Company Deposit Account 05-0225. A duplicate copy of this Certification is enclosed. |

| notic | er, § 1.97(e) prior to the mailing date of any of a final action, a se of allowance or an action that otherwise closes prosecution in the ication. The undersigned hereby states that (check one): |
|---|--|
| | each item of information contained in this Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement. |
| | no item of information in this Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this certification under §1.97(e) after making reasonable inquiry, no item of information contained in this Statement was known to any individual designated in §1.56(c) more than three months prior to the filing of this Statement. |
| certi actic an ac char Depo | Statement is being filed under §1.97(d), with fee and fication under §1.97(e), on or after the mailing date of either a final in, a notice of allowance (but prior to payment of the issue fee) or cition that otherwise closes prosecution in the application. Please ge the fee required by §1.17(p) to Eastman Kodak Company sosit Account 05-0225. A duplicate copy of this Certification is osed. The undersigned hereby states that (check one): |
| | each item of information in this Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement. |
| - | no item of information in this Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this certification under § 1.97(e) after making reasonable inquiry, no item of information contained in this Statement was known to any individual designated in §1.56(c) more than three months prior to the filing of this Statement. |
| | Respectfully submitted. |
| Donna P. Suchy | |
| Telephone: 585 | |

If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.

Facsimile: 585-477-1148 Enclosures

| FORM EKC-1- | MAR 2 3 | 2007 | Mij. Dochri No. Srris. N89301DPS 10 Customer No. 01333 | | | | ^{No.} 593,402 | | |
|-----------------------------------|--------------------------|----------------------|--|-------------------------|--------------------|---------|---------------------------|----------------|--|
| If AFTI | ER the later date of th | ne first/Office Acti | Applicant: | | | | | | |
| | | | Soenke Schmidt | | | | | | |
| 01 3 1110 | nths from filmenise | With Raic 37 | (L) | 20011110 00111111111 | | | | | |
| Certific | ate or Fee | | | | | | | | |
| | | | | | | | _ | | |
| INFORM | AATION DISCLOSURE STA | TEMENT BY APPLICA | Filing Date Group | | | 2852 | | | |
| (Use several sheets if necessary) | | | | 20 September 2006 to be | | | o assigned | | |
| | | U | S. PA | TENT DOCUMENTS | | | | | |
| Examiner | DOCUMENT NUMBER | DATE | | NAME | CLASS | SUBCLAS | SS | FILING DATE | |
| Inmal* | DOC ONE. IT IT IS IN IT. | | | | | | | IF APPROPRIATE | |
| /SB/ | 5,121,285 | 06-19-1992 | | McClure et al. | AND DESCRIPTION OF | | | | |

| | | FOREIG | N PATENT DOCUMENTS | | | | |
|----------------------|-----------------|------------|--------------------|---|----------|---------------|-------------|
| Examiner Initial* | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSI YES | ATION NO |
| /SB/ | JP 08 022204 | 01-23-1996 | Japan | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ABS | |
| /SB/ | IP 62 032479 | 02-12-1987 | Japan | | | ABS | |

Bacon et al.

OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)

| /Sandra Brase/ | DATE CONSIDERED 04/10/2008 | | | | | |
|---|----------------------------|--|--|--|--|--|
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 669. Draw line through citation if not in conformance and not considered, Include copy of this form with next communication to applicant. | | | | | | |

4,027,201

05-31-1977